

MACC 2005 ANNUAL ENVIRONMENTAL CONFERENCE

Advertiser and Exhibitor Information

The MACC Annual Environmental Conference Program Book offers a unique advertising opportunity for environmental businesses, agencies and organizations. It is an ideal way to reach out to Conservation Commissioners who make administrative and purchasing decisions to protect the environmental resources in their communities. Conservation Commissions no longer only consider environmental challenges, they use dedicated revenues from permit fees for consultants and items to solve problems and improve the environment. The Program Book includes the meeting and workshop agenda, the annual report and important articles for participants to use during the meeting, take back to work and pass along to colleagues. Additional copies of the Program Book are also distributed throughout the year by MACC. It is a unique advertising medium which continues to reach potential clients long after the Annual Environmental Conference. This venue also provides exhibitors with the means to display their services and products to a wide audience. Approximately 1,000 people will attend the Conference on March 5, 2005, including other local, state and federal officials; as well as attorneys, environmental consultants and interested individuals.

**For a complete brochure or with questions, contact Lindsay Martucci at MACC • 617.489.3930
or lindsay.martucci@maccweb.org**

2005 Program Book Advertising Form

Company/Organization _____
 Address _____
 City _____ State _____ Zip _____
 Contact Person _____ Phone (_____) _____
 Fax (_____) _____ E-mail _____

Amount enclosed: \$ _____ *Corporate Members deduct 20% from listed rates.*

Method of Payment: Check enclosed Bill my credit card: VISA MasterCard American Express

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	Business	Agency/ Non-Profit	Space Desired	
1/8 page (3.75" x 2.5")	\$210	\$110	<input type="checkbox"/> 1/8 page	<input type="checkbox"/> 1/2 page
1/4 page (3.75" x 5")	\$260	\$150	<input type="checkbox"/> 1/4 page	<input type="checkbox"/> Full page
1/2 page (7.5" x 5")	\$330	\$190		
Full page (7.5" x 10")	\$390	\$215		

*Sizes given as width x height (1/8 page is approximately business card size). Deadline February 11.
 Please send this form with ad copy and check payable to MACC, 10 Juniper Road, Belmont, MA 02478*

2005 Exhibitor Registration Form

Company/Organization _____ Contact Person _____
 Address _____
 City _____ State _____ Zip _____
 Phone (_____) _____ Fax (_____) _____ E-mail _____
 Person overseeing booth _____ Amount enclosed \$ _____

Fee covers exhibit space, lunch and workshops for only ONE person. Additional "Exhibit Only" Registrations @ \$30 (fee includes lunch but NOT workshops)

Additional person _____ Additional person _____

Deadline February 18

Check appropriate items		Business	Agency/Non-profit
<input type="checkbox"/> Shared Half Table (30" x 48")		\$395	\$150
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