

MACC 2005 ANNUAL ENVIRONMENTAL CONFERENCE

Saturday • March 5
Holy Cross College • Worcester MA



Agenda

8:00 - 8:30	Registration, Exhibit Hall Opens	11:15 - 2:30	Lunch served in Kimball Hall
8:30 - 9:30	Opening Session; Annual Business Meeting; Speakers	1:45 - 4:30	Workshop Series C and D
9:45 - 12:15	<i>Fundamentals</i> Units 1 and 6	1:15 - 3:45	<i>Fundamentals</i> Units 3 and 5
9:45 - 12:30	Workshop Series A and B	1:30 - 4:15	Core Day (second half)
9:45 - 12:30	Advanced Certificate Program - Core Day (first half)	4:30 - 5:15	President's Reception - all invited

Registration Fees (Fee is per person and includes morning refreshments and lunch)

Member* ~ \$85 Other Government & Non-profit** ~ \$95 Non-member*** ~ \$110

*Member fee applies to: Conservation Commissioners and staff when Commission's dues are paid or accompany this registration; and other MACC members. **Other municipal officials and government agency or non-profit organization employees when fee is paid by agency or organization check. ***Non-members may receive member rate by joining MACC. Call for details: 617.489.3930. WALK-IN REGISTRATION WILL BE \$10 MORE!

Notes

- Advanced registration is required - payment or a purchase order must accompany the registration.
- Register early to guarantee your workshop choice. Pre-registration and number limits will be enforced.
- Refunds (minus a \$5.00 processing fee) will be issued only if a written cancellation is postmarked on or before Feb. 18.

2005 Annual Environmental Conference Registration Form

Name _____ E-mail _____
(for confirmation purposes)

Commission/Organization _____

Address _____ City _____ State _____ Zip _____

Phone (W) _____ (H) _____ Total Enclosed _____

Method of Payment: Check enclosed Bill my credit card: VISA MasterCard American Express

Card number: _____ Exp. date _____

Workshop Choices (see other side)

You may register for 1 or 2 Training Program Units, up to 4 workshops or a combination of Training Program Units and workshops. To receive credit for the Advanced Certificate Program (full day), you must be enrolled or your application must accompany your registration. Call 617.489.3930 for details.

Because limited enrollment classes fill quickly, a 2nd choice is required.

Lunch is available from 11:15 a.m. to 2:30 p.m. in a separate building.

Fundamentals for Conservation Commissioners

Please check unit in each time slot you want to take.

For 2nd choice, write #2 in the space.

9:45 a.m.-12:15 p.m.

_____ Unit 1 (c0192) OR _____ Unit 6 (c0195)

1:15 p.m.-3:45 p.m.

_____ Unit 3 (c0193) OR _____ Unit 5 (c0194)

Pre-registration is required,
limited to the first 60 who register for each unit.

Workshop Series

WRITE WORKSHOP NUMBER for each session.

You may choose to keep B or C open for lunch

^{1st} choice ^{2nd} choice

Workshop # _____ A (9:45-11:00 a.m.)

Workshop # _____ B (11:15-12:30 p.m.)

Workshop # _____ C (1:45-3:00 p.m.)

Workshop # _____ D (3:15-4:30 p.m.)

Some workshops have limited enrollment (see other side)

Register me for the full day Advanced Certificate Program (Leadership Core Day) (c0196)

Confirmations with directions will be provided IF an e-mail address is provided.

Return with check payable to: MACC, 10 Juniper Road, Belmont, MA 02478