



2012 Annual Environmental Conference Information & Registration



Agenda

8:00 - 8:30	Registration, Exhibit Hall Opens	11:15 - 2:30	Lunch served in Kimball Hall
8:30 - 9:30	Opening Session; Annual Business Meeting; Speakers; Awards	1:30 - 4:00	<i>Fundamentals</i> Units 6 and 8
9:45 - 12:15	<i>Fundamentals</i> Units 5 and 7	1:45 - 4:30	Workshop Series C and D
9:45 - 12:30	Workshop Series A and B	4:30 - 5:15	President's Reception & Raffle

Keynote Speaker - Richard Sullivan, Jr. - Secretary, Energy & Environmental Affairs

Registration Fees

Member* \$110 Other Government & Non-profit** \$115 Non-member*** \$125 Student \$55

Fee is per person and includes morning refreshments and lunch. *Member fee applies to: Conservation Commissioners and staff when Commission's dues are paid or accompany this registration; and other MACC members. **Other municipal officials and government agency or non-profit organization employees when fee is paid by agency or organization check. ***Non-members may receive member rate by joining MACC. Call for details: 617.489.3930. WALK-IN REGISTRATION IS AN ADDITIONAL \$10.

Notes

- Advanced registration is highly recommended. Payment or a purchase order should accompany the registration.
- Register early to guarantee workshop choice. Pre-registration and number limits will be enforced.
- Refunds (minus a \$15.00 processing fee) will be issued only if a written cancellation is received by February 17.
- See adverse weather policy at www.maccweb.org/edu_aec.html.

MACC 2012 Annual Environmental Conference Registration Form

Name _____ E-mail _____

Commission/Organization _____

Address _____ City _____ State _____ Zip _____

Phone (W) _____ (H) _____ Total Enclosed _____

Method of Payment: Check enclosed Bill my credit card: VISA MasterCard Amex Discover

Card number: _____ Exp. date _____ CVV Code _____

Workshop Choices

You may register for 1 or 2 *Fundamentals* Units, or up to 4 workshops, or a combination of 1 Unit and 2 workshops.

Call 617.489.3930 for details. Because limited enrollment classes fill quickly, a 2nd choice is required.

An extensive lunch buffet is available from 11:15 a.m. to 2:30 p.m. in a separate building.

Fundamentals for Conservation Commissioners

Please ✓ unit in each time slot you want to take.

For 2nd choice, write #2 in the space.

9:45 a.m.-12:15 p.m.

_____ Unit 5 (c0501) OR _____ Unit 7 (c0502)

1:30 p.m.- 4:00 p.m.

_____ Unit 6 (c0503) OR _____ Unit 8 (c0504)

Pre-registration is required, limited to the first 80 who register for each unit.

Workshop Series

WRITE WORKSHOP NUMBER for each session.

You may choose to keep B or C open for lunch.

1st choice 2nd choice

Workshop # _____ A (9:45-11:00 a.m.)

Workshop # _____ B (11:15-12:30 p.m.)

Workshop # _____ C (1:45-3:00 p.m.)

Workshop # _____ D (3:15-4:30 p.m.)

Some workshops have limited enrollment.

Confirmations with directions will be provided when an e-mail address is given.

Return with check payable to: MACC, 10 Juniper Road, Belmont, MA 02478