

MACC 2008 ANNUAL ENVIRONMENTAL CONFERENCE

Advertiser and Exhibitor Information

The MACC Annual Environmental Conference Program Book offers a unique advertising opportunity for environmental businesses, agencies and organizations. It is an ideal way to reach out to Conservation Commissioners who make administrative and purchasing decisions to protect the environmental resources in their communities. Conservation Commissions no longer only consider environmental challenges, they use dedicated revenues from permit fees for consultants and items to solve problems and improve the environment. The Program Book includes the meeting and workshop agenda, the Annual Report and important articles for participants to use during the meeting, take back to work and pass along to colleagues. Additional copies of the Program Book are also distributed throughout the year by MACC. It is a unique advertising medium which continues to reach potential clients long after the Annual Environmental Conference. This venue also provides exhibitors with the means to display their services and products to a wide audience. Approximately 1,000 people will attend the Conference on March 1, 2008, including other local, state and federal officials; as well as attorneys, environmental consultants and interested individuals.

*For a complete brochure or with questions, contact Lindsay Martucci at MACC • 617.489.3930
or lindsay.martucci@maccweb.org*

2008 Program Book Advertising Form

Company/Organization _____

Address _____ City _____ State _____ Zip _____

Contact Person _____ Phone (____) _____

Fax (____) _____ E-mail _____

Amount enclosed: \$ _____ *Corporate members deduct 20% from listed rates.*

Method of Payment: Check enclosed Bill my credit card: VISA MasterCard Amex Discover

Card number: _____ Exp. date _____

	Business	Agency/ Non-profit	Space Desired	
1/8 Page (3.75" x 2.5")	\$210	\$140	<input type="checkbox"/> 1/8 page	<input type="checkbox"/> 1/2 page
1/4 page (3.75" x 5")	\$260	\$180	<input type="checkbox"/> 1/4 page	<input type="checkbox"/> Full page
1/2 page (7.5" x 5")	\$330	\$220	Full page (backcover) only 1 spot on a first come/first serve basis.	
Full page (7.5" x 10")	\$390	\$280		
Full page (color/back cover)	\$650	N/A		

Sizes given as width x height (1/8 page is approximately business card size) Deadline: January 25

Please send this form with check payable to: MACC, 10 Juniper Road, Belmont, MA 02478.

Ad copy can be sent to lindsay.martucci@maccweb.org

2008 Exhibitor Registration Form

Company/Organization _____ Contact Person _____

Address _____ City _____ State _____ Zip _____

Phone (____) _____ Fax (____) _____ E-mail _____

People overseeing booth _____

Fee covers exhibit space, lunch and workshops for up to 2 people.

Deadline: February 15

Check appropriate items

Shared Half Table (30" x 48")

Business

\$395

Agency/Non-profit

\$250

Full Table (30" x 96")

\$650

\$350

Electrical Outlet

Wall Space

Amount enclosed: \$ _____

Method of Payment: Check enclosed Bill my credit card: VISA MasterCard Amex Discover

Card number: _____ Exp. date _____

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